

U.S. Department of Justice
United States Marshals Service

PROCESS RECEIPT AND RETURN
See "Instructions for Service of Process by U.S. Marshal"

PLAINTIFF JASON LYNCH, Reg #07405-510	COURT CASE NUMBER 4:24-CV-00740-LPR-BBM
DEFENDANT DOES et al	TYPE OF PROCESS Summons, Third Amended Complaint, Partial Recommended Disposition, 1/13/2026 Order, and 5/11/2026 Order

SERVE AT { NAME OF INDIVIDUAL, COMPANY, CORPORATION, ETC. TO SERVE OR DESCRIPTION OF PROPERTY TO SEIZE OR CONDEMN
Cody Siler, Sgt.
ADDRESS (Street or RFD, Apartment No., City, State and ZIP Code)
ADDRESS UNDER SEAL

SEND NOTICE OF SERVICE COPY TO REQUESTER AT NAME AND ADDRESS BELOW:

JASON LYNCH, Reg #07405-510
EL RENO FCI Inmate Mail/Parcels
Post Office Box 1500
El Reno, OK 73036

RECEIVED
Number of process to be served with this Form 285
Number of parties to be served in this case
Check for service on U.S.A. **USMS E/AR**

SPECIAL INSTRUCTIONS OR OTHER INFORMATION THAT WILL ASSIST IN EXPEDITING SERVICE (Include Business and Alternate Addresses, All Telephone Numbers, and Estimated Times Available For Service):

Signature of Attorney or other Originator requesting service on behalf of:

L. Stinson

☐ PLAINTIFF

☐ DEFENDANT

TELEPHONE NUMBER

501-604-5351

DATE

5/12/2026

SPACE BELOW FOR USE OF U.S. MARSHAL ONLY - DO NOT WRITE BELOW THIS LINE

I acknowledge receipt for the total number of process indicated. (Sign only USM 285 if more than one USM 285 is submitted)	Total Process 1/3	District of Origin No. 09	District to Serve No. 09	Signature of Authorized USMS Deputy or Clerk M. Nannen	Date 5-21-26
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I hereby certify and return that I ☐ have personally served, ☒ have legal evidence of service, ☐ have executed as shown in "Remarks", the process described on the individual, company, corporation, etc., at the address shown above on the on the individual, company, corporation, etc. shown at the address inserted below.

☐ I hereby certify and return that I am unable to locate the individual, company, corporation, etc. named above (See remarks below)

Name and title of individual served (if not shown above)

Date

5-26-26

Time

☐ am

☐ pm

Address (complete only different than shown above)

Signature of U.S. Marshal or Deputy

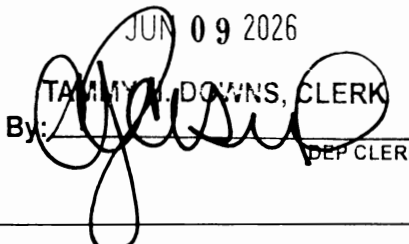
M. Nannen

Costs shown on attached USMS Cost Sheet >>

REMARKS

over one pound- Priority mail sent 5/21/26 # under seal.
mailed 5/22/26. Delivered / Accepted 5-26-26.

FILED
U.S. DISTRICT COURT
EASTERN DISTRICT ARKANSAS

JUN 09 2026
TAMMY L. DOWNS, CLERK
By:  DEP CLERK